

**ADDITIONAL DEDICATORY INSTRUMENT
for
THE HUNTWICK CIVIC ASSOCIATION, INC.**

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared Chris J. Archambault who, being by me first duly sworn, states on oath the following:


My name is Chris J. Archambault I am over twenty-one (21) years of age, of sound mind, capable of making this affidavit, authorized to make this affidavit, and personally acquainted with the facts herein stated:

I am the Attorney/Agent for **THE HUNTWICK CIVIC ASSOCIATION, INC.** Pursuant with Section 202.006 of the Texas Property Code, the following documents are copies of the original official documents from the Association's files:

BYLAW AMENDMENT OF THE HUNTWICK CIVIC ASSOCIATION, INC.

DATED this 15th day of April, 2020.

**THE HUNTWICK CIVIC
ASSOCIATION, INC.**

BY :  _____

Chris J. Archambault Attorney/Agent
(Printed Name)

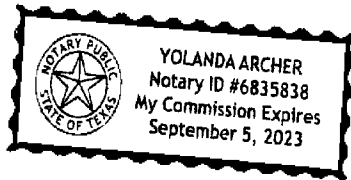
RP-2020-163318

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

THIS INSTRUMENT was acknowledged before me on this the 15th day of April, 2020 by the said Chris J. Archambault, Attorney/Agent for The Huntwick Civic Association, Inc. a Texas non-profit corporation, on behalf of said corporation.



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



After Recording Return To:
Daughtry & Farine, P.C.
17044 El Camino Real
Houston, Texas 77058
ATTN: CJA/dw

RP-2020-163318

**BYLAW AMENDMENT
OF
THE HUNTWICK CIVIC ASSOCIATION, INC.**

WHEREAS, HUNTWICK CIVIC ASSOCIATION, INC. (the “**Association**”) is charged with administering and enforcing those certain covenants, conditions and restrictions contained in the recorded Declarations for the various sections of the community (collectively referred to as the “**Declarations**”);

WHEREAS, the Association’s Bylaws are currently filed in the Harris County Real Property Records under File No. U148387 and Film Code No. 529-87-2142;

WHEREAS, pursuant to Article XVII of the Association’s Bylaws, the Bylaws may be amended upon the approval of at least two-thirds (2/3) of the Association’s Members, voting either in person, by proxy or by absentee voting, at a Special or Annual Meeting;

NOW, THEREFORE, BE IT RESOLVED THAT that the following Bylaw Amendment is hereby adopted:

1. Article X, Section 2 is hereby amended in its entirety to read as follows:

“Section 2. Budget Oversight. The President is required to call a Special Budgetary Meeting within 60 days of written notification by the Treasurer that (a) the annual Budget expenditures are estimated to exceed the total expense amount of the most recently approved Association annual Budget by more than five percent (5%), or (b) an increase in the Resident Services Fee (aka Special Assessment A in the Revised and Amended Declaration) will be necessary to maintain an adequate reserve of funds. At such meeting, at least two-thirds (2/3) of the Members present in person, by proxy, or voting via absentee ballot, must approve the expenditure of monies which (a) are in excess of more than five percent (5%) of the total expense amount of the most recently approved Association annual Budget, or (b) increase the Resident Services Fee.”

Nothing herein is intended to alter, modify or amend the Bylaws except as specifically provided hereinabove.

CERTIFICATION

I, the undersigned, am the duly elected and acting President of HUNTWICK CIVIC ASSOCIATION, INC., a non-profit corporation, and I do hereby certify:

That the within and foregoing Bylaw Amendment, was properly adopted as of the 15th day of April, 2020, that same, in addition to the Bylaws and any amendments thereto, do now constitute the Bylaws of said corporation.

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IN WITNESS WHEREOF, I have executed this Bylaw Amendment to be effective as of the

15th day of April, 2020.



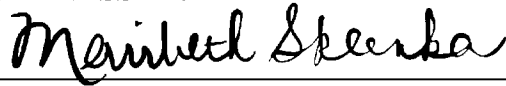
(Signature)

Brad J. Aiken

(Print Name)

President, **HUNTWICK CIVIC
ASSOCIATION, INC.**

WITNESSED:



(Signature)

Maribeth Sklenka

(Print Name)

Secretary, **HUNTWICK CIVIC
ASSOCIATION, INC.**

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Pages 5
04/16/2020 08:36 AM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
DIANE TRAUTMAN
COUNTY CLERK
Fees \$30.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



Diane Trautman

COUNTY CLERK
HARRIS COUNTY, TEXAS

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